|  |  |
| --- | --- |
| MUSA ACTIVITY REPORT**Spoke Nr: 2****Reporting period:**  01.03.24 – 29.06.24**Milestone Nr.: DO NOT FILL THIS PART** | A picture containing map  Description automatically generated |
| **Title of the activity:***Replace with* ***SIMPLE TITLE*** *OF THE ACTIVITY* Example*: Paper presented at … conference* |
| **Description of the activity:***Replace with the description of this specific Activity* Example*: The paper is related to the Task activity …. The paper is about …. The other deliverable is the presentation at the conference …****PLEASE NOTE THIS “ Description of the activity” IS THE MOST IMPORTANT FIELD OF THE FORM*** |
| **Deliverable(s):** *Replace with the description of the deliverable*Example* “Paper presented (in PDF)”
* “Presentation about … , presented at … on day …”
 | **Deliverable justification:** *Replace with the* ***file name*** *of the deliverable* *for example PDF file name of the paper* *PDF name of the presentation/talk* |
| **KPI linked with the deliverable (where applicable):** WHEN/IF POSSIBLE, LINK THE DELIVERABLE WITH A KPI. ACCORDING TO A DISCUSSION WITH BICOCCA, KPIs ARE NOT THE PROJECT WIDE KPIs, BUT SOME PECULIAR KPIs SPECIFIC TO A DELIVERABLE. Example :In case of a survey => NUMBER OF COLLECTED QUESTIONNAIRESIn case of a n event => n. of attendees = about 300 |
| **Involved bodies/entities within MUSA (and their role within the activity):** [GROUPS THAT WORKED TO THE ACTIVITY THAT ARE PART OF MUSA. PLEASE CLEARLY SPECIFY WHY MUSA AND THE INTERACTION WITH OTHER PARTNERS WAS HELPFUL FOR YOUR ACTIVITY AND WENT BEYOND YOUR TRADITIONAL RESEARCH ACTIVITIES]Example : UNIMI |
| **Involved bodies/entities outside MUSA (and their role within the activity):** [GROUPS THAT WORKED TO THE ACTIVITY THAT ARE PART OF MUSA. PLEASE CLEARLY SPECIFY WHY MUSA AND THE INTERACTION WITH OTHER PARTNERS WAS HELPFUL FOR YOUR ACTIVITY AND WENT BEYOND YOUR TRADITIONAL RESEARCH ACTIVITIES]Example : UNIMI, POLIMI |
| **WP: 1** | **Task: x.x** | **Reported by: [PERSON(S) RESPONSIBLE OF THIS ACTIVITY]**  |